# San Luis Coastal Unified School District Teach Elementary School 

Grade 4 through Grade 6 Darla Batistic, Principal

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## 2021-2022 School Accountability Report Card <br> Published During 2022-2023

Board of Education
Dec 2022-Nov 2023

President Ellen Sheffer

Clerk
Marilyn Rodger

Members:
Robert Banfield
Mark Buchman
Eve Dobler-Drew
Chris Ungar

## Our Vision

San Luis Coastal prepares each student for a life of purpose.

Our students become courageous and creative thinkers. They are college and career ready, skillful collaborators, and productive contributors to a diverse and rapidly evolving world.

## Our Mission

San Luis Coastal Unified School District educates students through rigorous, relevant, and engaging experiences provided by caring, connected staff with support of the entire community.

## District Office

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Web Site: www.slcusd.org
Eric Prater, Ed. D.
Superintendent
Ryan Pinkerton
Assistant Superintendent Business Services

Diane Frost
Assistant Superintendent Educational Services

The District identified the following six core principles to illustrate their values and commitment to students, staff, families, and the community as a whole. The School Board and District staff will use these principles as a guide to decision-making for the District's future.

## 2021-2025:

All Means All: All staff focus on success for all students. There are many pathways and opportunities for students to learn, achieve, and celebrate their intellectual, creative, personal, and future success.
High Expectations: Expectations for students, parents, and staff are clearly defined, understood, and shared. Students, parents, and staff are empowered, supported, and provided training and professional development opportunities to meet expectations. SLCUSD creates learning environments that empower students to take ownership over their learning in order for them to find purpose, meaning, and joy in their education and to excel beyond high school.
Respect and Integrity: Communication and interactions among and between students, staff, and parents is defined by mutual respect, trust, empathy, and support. SLCUSD strives to create a safe space for students to learn about themselves, other people, and the world around them. Collaboration and Civil Discourse: The organization works collaboratively and creatively to ensure student success in a supportive environment. Decisions are made with stakeholder input and participation. Critical thinking, collegial dialogue and civil discourse around challenging problems are expected. Successes are recognized and celebrated.
Culture of Care and Safety: Schools and all district work sites are safe and secure environments for students, parents, and staff. SLCUSD focuses on the social-emotional needs of our students, values students' voices, and creates nurturing and inclusive school communities. Students, staff and families are compassionate school community members.
Continuous Improvement: Staff, students, and parents collaboratively evaluate progress using multiple, reliable measures, and make changes when necessary.

## I. Data and Access

Ed-Data is a partnership of the CDE, EdSource, and the Fiscal Crisis and Management Assistance Team (FCMAT) that provides extensive financial, demographic, and performance information about California's public kindergarten through grade twelve school districts and schools.
DataQuest is an online data tool located at http://dg.cde.ca.gov/dataquest/ that contains additional information about this school and comparisons of the school to the district, the county, and the state. Specifically, DataQuest is a dynamic system that provides reports for accountability (e.g., Academic Performance Index (API, Adequate Yearly Progress (AYP), test data, enrollment, graduates, dropouts, course enrollments, staffing, and data regarding English learners.
Internet Access is available at public libraries and other locations that are publicly accessible; e.g., the California State Library. Access to the Internet at libraries and public locations is generally provided on a first-come, first-served basis. Other use restrictions include the hours of operation, the length of time that a workstation may be used, depending on availability, the types of software programs available on a workstation, and the ability to print documents.

## II. About Teach Elementary School

## School Description and Mission Statement

Teach School is committed to providing our local school communities with an accelerated learning environment that nurtures creativity and diverse learning styles. As a school of choice, Teach School is sought out as an educational alternative by parents of Avila Valley, San Luis Obispo, Los Osos, and Morro Bay because of its long history of excellence. Underpinning this history of achievement are expectations for high personal standards, accountability, and a climate that fosters independent learning. The staff, parents, and students share a common vision that much of our academic success is based on strong parental involvement in the learning process.
Teach is an active place where instruction takes many forms and students exhibit a real excitement for learning. Examples of the high value that Teach School places on experiential learning include: study trips to places such as Catalina Island Marine Institute, Astro Camp, and Camp Ocean Pines in Cambria; enrichment assemblies; and an emphasis on engineering, technology and the visual and performing arts. These rich and varied additions to our accelerated curriculum are provided for our students throughout the school year.
Our Mission Statement is:
The mission of the Teach Elementary School program is to provide an alternative choice for parents and students in the San Luis Coastal Unified School District. It is designed for students whose needs include a rigorous curriculum, the opportunity for challenge and enrichment, an outlet for creativity and individuality, and an atmosphere that promotes leadership, responsibility, collaboration, and independence.

Our Vision Statement is:
Our vision is to empower our students to become innovators, explorers, lifelong learners, and contributors to a diverse global community. The Teach School community (students, parents, and staff) share a commitment to provide rich, varied learning opportunities for all students to grow intellectually, socially, emotionally, and creatively.
Opportunities for Parental Involvement
A strong home/school partnership is the basis for the collaborative atmosphere at Teach Elementary School. Parents are an integral part of our school, providing considerable volunteer and financial support. Parents are involved in Booster Club, School Site Council, San Luis Coastal Unified School District committees, and day-to-day campus and classroom activities. Numerous activities, field trips, and overnight excursions would not be possible without parent support. Our Booster Club also helps organize events that bring us together as a school community, such as the Science/STEAM Fair, Teach Tiger Games, and grade level activities. Parents seeking information about how to become more involved in school life should call Ms. Catie Hughes, our school secretary, (805) 596-4100.

Enrollment by Grade Level (2021-2022)

| Grade Level | Number of Students |
| :--- | :---: |
| Kindergarten |  |
| Grade 1 |  |
| Grade 2 |  |
| Grade 3 |  |
| Grade 4 | 44 |
| Grade 5 | 56 |
| Grade 6 | 48 |
| Total Enrollment | 148 |

Enrollment by Group (2021-2022)

| Group | Percent of Enrollment |
| :--- | :---: |
| Male | $55.4 \%$ |
| Female | $44.6 \%$ |
| Non-binary | $0 \%$ |
| African American | $0 \%$ |
| American Indian/Alaskan Native | $0.7 \%$ |
| Asian | $10.1 \%$ |
| Filipino | $0.7 \%$ |
| Hispanic or Latino | $10.8 \%$ |
| Pacific Islander | $0 \%$ |
| White (not Hispanic) | $68.9 \%$ |
| Two or More Races | $8.8 \%$ |
| Socioeconomically Disadvantaged | $18.9 \%$ |
| English Learners | $1.4 \%$ |
| Homeless | $2.7 \%$ |
| Students with Disabilities | $3.4 \%$ |

## Average Class Size and Class Size Distribution (Elementary)

This table displays by grade level the average class size and the number of classrooms that fall into each size category (a range of total students per classroom).

| Grade Level | 2019-20 |  |  |  | 2020-21 |  |  |  | 2021-22 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Avg. Class Size | 1-20 | 21-32 | $33+$ | Avg. Class Size | 1-20 | 21-32 | $33+$ | Avg. Class Size | 1-20 | 21-32 | 33+ |
| 4 | 32 |  | 2 |  | 31 |  | 2 |  | 22 |  | 2 |  |
| 5 | 31 |  | 2 |  | 33 |  |  | 1 | 28 |  | 2 |  |
| 6 | 27 |  | 2 |  | 31 |  | 1 | 1 | 24 |  | 2 |  |

## III. School Climate

## School Safety Plan

Safety is the only thing we care about more than learning at our school. We pride ourselves in maintaining a safe and orderly environment. As required, our school has developed a Safe School Plan. It includes the key elements of School Characteristics, Physical Environment, Social Environment, School Culture, Crime Data, Critical Incident Response, and an Emergency Response Plan. As prescribed by State law, it is formally reviewed annually. It was last reviewed by our School Site Council in September 2022 and by our school staff in August 2022. This Comprehensive School Safety Plan is available in the school office. More important than the written document, however, is our consistent attention to safety. Safety precautions and procedures are routinely reviewed and updated by the principal and staff as appropriate, and drills are held regularly to reinforce established emergency procedures.

## Suspensions and Expulsions

This table displays the rate of suspensions and expulsions (the total number of incidents divided by the total enrollment) at the school and district levels for the most recent three-year period.

| Rate | School |  |  | District |  |  | 2019-20 | $\begin{gathered} \text { State } \\ 2020-21 \end{gathered}$ | 2021-22 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Suspensions | 0\% | 0.54\% | 1.32\% | 0.41\% | 1.76\% | 3.36\% | 0.2\% | 2.45\% | 3.17\% |
| Expulsions | 0\% | 0\% | 0\% | 0\% | 0.11\% | 0.04\% | 0\% | 0.05\% | 0.07\% |


 2020-2021 school year may not be comparable to earlier years of this collection due to differences in learning mode instruction in response to the COVID-19 pandemic.
Suspensions (Column 1) and Expulsions (Column 2) by Student Group (School Year 2021-2022)
Chronic Absenteeism by Student Group (School Year 2021-2022) (Columns 3-6)

| Group \% of Enrollment | Suspensions | Expulsions | Enrollment | Eligible Enrollment | Chronic Absent Count | Chronic Absent. Rate \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All Students | 1.32\% | \% | 152 | 151 | 24 | 15.9\% |
| Male | 2.41\% | \% | 83 | 83 | 17 | 20.5\% |
| Female | \% | \% | 69 | 28 | 7 | 10.3\% |
| Non-binary | \% | \% |  |  |  | \% |
| African American | \% | \% |  |  |  | \% |
| American Indian or Alaska Native | \% | \% | 1 | 1 | 0 | 0\% |
| Asian | \% | \% | 15 | 15 | 0 | 0\% |
| Filipino | \% | \% | 1 | 1 | 0 | 0\% |
| Hispanic or Latino | \% | \% | 16 | 16 | 3 | 18.8\% |
| Pacific Islander | \% | \% |  |  |  | \% |
| White (not Hispanic) | 0.95\% | \% | 105 | 105 | 20 | 19\% |
| Two or more | 7.14\% | \% | 14 | 13 | 1 | 7.7\% |
| Socioeconomically Disadvantaged | \% | \% | 33 | 32 | 10 | 31.3\% |
| English Learners | \% | \% | 2 | 2 | 0 | 0\% |
| Foster Youth | \% | \% | 1 | 1 | 0 | 0\% |
| Homeless | \% | \% | 5 | 5 | 1 | 20\% |
| Students with Disabilities | \% | \% | 5 | 5 | 2 | 40\% |

## IV. School Facilities

## Facility Conditions and Planned Improvements

The District extends great efforts to maintain the schools in a manner that ensures that they are clean, safe, and functional. To assist in this effort, the district uses a facility survey instrument, with all potential problems related to safety reported and monitored for completion by site administration and the Building, Grounds, and Transportation Department. Information about this evaluation can be found for all sites at https://www.slcusd.org/departments/bgt/facility-planning. Elementary and middle school planned improvements include accessibility upgrades, campus-wide painting projects, fire alarms, and parking lot paving.

The following is specific information on the condition of the school and the efforts made to ensure that students are provided a clean, safe, functional learning environment.

## Age of School Buildings

Teach School has 8 classrooms, a multipurpose room, a library and an office. The Teach campus is located on the original site of the Romauldo Pacheco Elementary School, built in 1954.

## Maintenance and Repair

The District maintenance staff ensures that repairs necessary to keep the school in good repair and working order are completed in a timely manner. A work order process is utilized to ensure efficient service, and ensures that emergency repairs are given the highest priority. Some of our facilities were modernized as part of the District Measure D program enacted in 2014.

## Cleaning Process and Schedule

The Board of Education has adopted cleaning standards for all schools in the district. A summary of these standards is available at Buildings, Grounds and Transportation. The principal works daily with the custodial staff to develop cleaning schedules to ensure a clean and safe school.

## Deferred Maintenance Budget

The district utilizes a deferred maintenance plan that is funded by an annual percentage from the District general fund. The District uses the funding to assist schools with expenditures for major repair or replacement of existing school building components. Typically, this includes roofing, plumbing, heating, air conditioning, electrical systems, interior or exterior painting, and floor systems.

## Deferred Maintenance Projects

The complete deferred maintenance plan is available at the Buildings, Grounds and Transportation office.

## School Facility Good Repair Status

This table displays the results of the most recently completed school site inspection to determine the school facility's good repair status. Year and month of the most recent FIT report: 10/26/22

| System Inspected | Good | Fair | Poor | Repair Needed and Action Taken or Planned |
| :---: | :---: | :---: | :---: | :---: |
| Systems: Gas Leaks, Mechanical/HVAC, Sewer | $\checkmark$ |  |  |  |
| Interior: Interior Surfaces | $\checkmark$ |  |  |  |
| Cleanliness: Overall Cleanliness, Pest/Vermin Infestation | $\checkmark$ |  |  |  |
| Electrical: Electrical | $\checkmark$ |  |  | Action taken or |
| Restrooms/Fountains: Restrooms, Sinks/Fountains | $\checkmark$ |  |  | planned is tracked |
| Safety: Fire Safety, Hazardous Materials | $\checkmark$ |  |  | with School Dude. |
| Structural: Structural Damage, Roofs | $\checkmark$ |  |  |  |
| External: Playground, School Grounds, Windows, Doors, Gates, Fences | $\checkmark$ |  |  |  |
| Overall Rating | Exemplary |  |  |  |

## V. Teachers

## Teacher Preparation and Placement (School Year 2020-2021)

The data in this table is based on Full Time Equivalent (FTE) status. One FTE equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time. Additionally, an assignment is defined as a position that an educator is assigned to based on setting, subject, and grade level. An authorization is defined as the services that an educator is authorized to provide to students.

| Authorization/Assignment |  |  |  |  |  |  |  |  | School \# | School \% | District \# | District \% | State \# | State \% |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fully credentialed for subject and student placement | 6.4 | 100 | 356.10 | 89.33 | 228366.10 | 83.12 |  |  |  |  |  |  |  |  |
| Intern credential holders properly assigned | 0 | 0 | 1 | 0.25 | 4205.90 | 1.53 |  |  |  |  |  |  |  |  |
| Teachers without credentials and misassignments | 0 | 0 | 4.5 | 1.15 | 11216.7 | 4.08 |  |  |  |  |  |  |  |  |
| Credentials teachers assigned out-of-field | 0 | 0 | 9.2 | 2.33 | 12115.80 | 4.41 |  |  |  |  |  |  |  |  |
| Unknown | 0 | 0 | 27.6 | 6.94 | 18854.30 | 6.86 |  |  |  |  |  |  |  |  |
| Total Teaching Positions | 6.40 | 100 | 398.60 | 100 | 274759.10 | 100 |  |  |  |  |  |  |  |  |

Teacher Preparation and Placement (School Year 2021-2022)

| Authorization/Assignment | School \# | School \% | District \# | District \% | State \# | State \% |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fully credentialed for subject and student placement | 6.80 | 100 | 373.10 | 89.76 | 234405.20 | 84 |
| Intern credential holders properly assigned | 0 | 0 | 4 | 0.96 | 4853 | 1.74 |
| Teachers without credentials and misassignments | 0 | 0 | 5 | 1.21 | 12001.50 | 4.30 |
| Credentials teachers assigned out-of-field | 0 | 0 | 13.40 | 3.24 | 11953.10 | 4.28 |
| Unknown | 0 | 0 | 20 | 4.83 | 15831.90 | 5.67 |
| Total Teaching Positions | 6.80 | 100 | 415.70 | 100 | 279044.80 | 100 |

Teachers without credentials and misassignments

| Authorization/Assignment | $\mathbf{2 0 2 0 - 2 0 2 1}$ | 2021-2022 |
| :--- | :---: | :---: |
| Permits and Waivers | 0 | 0 |
| Misassignments | 0 | 0 |
| Vacant Positions | 0 | 0 |
| Total Teachers without credentials and misassignments | 0 |  |

Note: "Misassignments" refers to the number of positions filled by teachers who lack legal authorization to teach that grade level, subject area, student group, etc. * Total Teacher Misassignments includes the number of Misassignments of Teachers of English Learners.

Credentialed Teachers Assigned Out-of-Field

| Indicator | 2020-2021 | 2021-2022 |
| :--- | :---: | :---: |
| Credentialed teachers authorized on a Permit or Waiver | 0 | 0 |
| Local assignment options | 0 | 0 |
| Total Out-of-field teachers | 0 | 0 |
| Misassignments for English learners | 0 | 0 |
| No credential, permit or authorization to teach | 0 | 0 |

Note: For more information refer to the Updated Teacher Equity Definitions web page at https://www.cde.ca.gov/pd/ee/teacherequitydefinitions.asp

## VI. Support Staff

## Academic Counselors and Other Support Staff (2021-2022)

The following table displays, in units of full-time equivalents (FTE), the number of academic counselors and other support staff who are assigned to the school and the average number of students per academic counselor. One FTE equals one staff member working full time; one FTE could also represent two staff members who each work $50 \%$ of full time.

| Title | Number of FTE <br> Assigned to School | Average Number of <br> Students per <br> Counselor |
| :--- | :---: | :---: |
| Counselor | 0.4 | 148 |
| Library Media Teacher (Librarian) | 0.5 |  |
| Library Media Services Staff (paraprofessional) | 0.65 |  |
| Psychologist | 0.56 |  |
| Nurse | 1.07 |  |
| Speech/Language/Hearing Specialist |  |  |
| Adaptive Physical Education | 0.2 |  |
| Occupational Therapist |  |  |

## VII. Curriculum and Instructional Materials

Quality, Currency, and Availability of Textbooks and Instructional Materials (2022-2023)
Supplying staff and students with high quality textbooks and instructional materials is a priority of the school district. The ratio of textbooks per pupil is one textbook to each student.

| Core Curriculum Areas <br> Quality, Currency, and Availability of <br> Textbooks and Instructional Materials | Percent of Pupils Who Lack Their <br> Own Assigned Textbooks and/or <br> Instructional Materials |  |
| :--- | :---: | :---: |
| Reading/Language Arts | 1 per student | 0 |
| Mathematics | 1 per student | 0 |
| Science | 1 per student | 0 |
| History/Social Science | 1 per student | 0 |
| Foreign Language | $\mathrm{N} / \mathrm{A}$ | 0 |
| Health | $\mathrm{N} / \mathrm{A}$ | 0 |
| Visual and Performing Arts | Sufficient Instructional Materials | 0 |
| Science Laboratory Equipment (Grades 9-12) | Sufficient Instructional Materials | 0 |

## K-8 Core Curriculum Areas

The district has adopted and purchased the following materials from the most recent list of standards-based materials adopted by the State Board of Education.

| Subject | Adopted | Grade Levels | Publisher | Title |
| :---: | :---: | :---: | :---: | :---: |
| Reading/Language Arts | 2016 | $\begin{gathered} \text { K-6 } \\ \text { (6th City) } \end{gathered}$ | Heinemann | Units of Study for Teaching Reading/Writing |
|  | 2019 | K-2 | Heinemann | Phonics Units of Study |
|  | 2022 | $\begin{gathered} 6(\mathrm{LOMS}), \\ 7,8 \end{gathered}$ | Houghton Mifflin Harcourt | Into Literature |
| Mathematics | 2014 | K-2 | Math Learning Center | Bridges, ${ }^{\text {20] }}$ Edition |
|  | 2015 | 3-5 | Math Learning Center | Bridges, 2 ${ }^{n d}$ Edition |
|  | 2016 | 6 | College Preparatory Mathematics | Core Connections, Course 1 |
|  | 2016 | 7 | College Preparatory Mathematics | Core Connections, Course 2 |
|  | 2016 | 8 | College Preparatory Mathematics | Core Connections, Course 3 |
| History/Social Science | 2007 | K-5 | Houghton Mifflin | Houghton Mifflin History/Social Science |
|  | 2020 | 6 | National Geographic Learning | World History: Ancient Civilizations |
|  | 2020 | 7 | National Geographic Learning | World History: Medieval and Early Modern Times |
|  | 2020 | 8 | National Geographic Learning | US History: American Stories, Beginnings to World War I |
| Science | 2016 | K-5 | Delta Education | FOSS Next Generation |
|  | 2020 | 6 | Delta Education | FOSS Next Generation |
|  | 2020 | 7 | Delta Education | FOSS Next Generation |
|  | 2020 | 8 | Delta Education | FOSS Next Generation |

## 9-12 Core Curriculum Areas

The district has adopted and purchased the following standards-based materials for grades 9-12 that are consistent with the content and cycles of the curriculum frameworks adopted by the State Board of Education.

| Subject | Year <br> Adopted |  | Grade <br> Levels | Publisher |
| :--- | :---: | :---: | :--- | :--- |
| English | 2022 | $9-11$ | Houghton Mifflin Harcourt | Into Literature |
|  | 2015 | 12 | CSU (The California State <br> University) | ERWC 3.0 |

## Health

Each pupil enrolled in a health course has sufficient textbooks or instructional materials consistent with the content and cycles of the curriculum frameworks adopted by the State Board of Education.

| Subject | Year Adopted | Grade Levels | Publisher | Title |
| :--- | :---: | :---: | :---: | :---: |
| Health | 2006 | 9 | Holt, Rinehart \& Winston | Lifetime Health |

## World Language

Each pupil enrolled in a foreign language course has sufficient textbooks or instructional materials that are consistent with the content and cycles of the curriculum frameworks adopted by the State Board of Education.

| Subject | Year <br> Adopted | Grade <br> Levels <br> Spanish | 2018 | $9-12$ |
| :--- | :---: | :---: | :--- | :--- | | Vista Higher |
| :--- |
| Learning |$\quad$ Title $\quad$ Senderos, Levels 1-4

## VIII. School Finances

## Expenditures Per Pupil and School Site Teacher Salaries (Fiscal Year 2020-2021)

This table displays a comparison of the schools per pupil expenditures from unrestricted (basic) sources with other schools in the district and throughout the state, and a comparison of the average teacher salary at the school site with average teacher salaries at the district and state levels. Detailed information regarding school expenditures can be found at the Current Expense of Education Web page at http://www.cde.ca.gov/ds/fd/ec/, and teacher salaries can be found on the Certificated Salaries and Benefits Web page at http://www.cde.ca.gov/ds/fd/cs/.

| Level | Total <br> Expenditures <br> Per Pupil | Expenditures <br> Per Pupil <br> (Supplemental) | Expenditures <br> Per Pupil <br> (Basic) | Average <br> Teacher <br> Salary |
| :--- | :--- | :---: | :---: | :---: |
| School Site | $\$ 12,903$ | $\$ 3,260$ | $\$ 9,643$ | $\$ 78,550$ |
| District |  |  | $\$ 15,068$ | $\$ 82,252$ |
| Percent Difference - School Site and District |  |  | $-36.00 \%$ | $-4.50 \%$ |
| State |  |  | $\$ 6,594$ | $\$ 85,128$ |
| Percent Difference - School Site and State |  |  | $46.24 \%$ | $-7.73 \%$ |

## Types of Services Funded (2021-2022)

Funded services include instructional, transportation, operations, and administrative. Some of the programs funded by state and federal resources that enable the district to provide services to support student achievement and well-being are:

Career Technical Education Limited English Proficiency, Title III
College Readiness
English Language Instruction
Homeless Child Education
Lottery

Special Education
Title I, Title IV Student Support \& Academic Enrichment Vocational Education
Lowest Performing Student Block Grant

Teacher and Administrative Salaries (Fiscal Year 2020-2021)
This table displays district-level salary information for teachers, principals, and superintendents, and compares these figures to the state averages for districts of the same type and size. The table also displays teacher and administrative salaries as a percent of a district's budget, and compares these figures to the state averages for districts of the same type and size. Detailed information regarding salaries can be found on the Certificated Salaries and Benefits Web page at http://www.cde.ca.gov/ds/fd/cs/.

| Category | District <br> Amount | State Avg For Districts <br> In Same Category |
| :--- | :---: | :---: |
| Beginning Teacher Salary | $\$ 49367$ | $\$ 52478$ |
| Mid-Range Teacher Salary | $\$ 73737$ | $\$ 80810$ |
| Highest Teacher Salary | $\$ 103731$ | $\$ 101276$ |
| Average Principal Salary (Elementary) | $\$ 132578$ | $\$ 127080$ |
| Average Principal Salary (Middle) | $\$ 149211$ | $\$ 134264$ |
| Average Principal Salary (High) | $\$ 166847$ | $\$ 147200$ |
| Superintendent Salary | $\$ 228449$ | $\$ 242351$ |
| $\%$ of Budget for Teacher Salaries | $30.09 \%$ | $33 \%$ |
| $\%$ of Budget for Admin Salaries | $5.18 \%$ | $6 \%$ |

## IX. Student Performance

Please note scores are not shown when the number of students tested is 10 or less, either because the number of students in this category is too small for statistical accuracy, or to protect student privacy. In no case shall any group score be reported that would deliberately or inadvertently make public the score or performance of an individual student.

California Assessment of Student Performance and Progress Results for All Students (School Year 21-22)

| Subject | Percent of Students Meeting or Exceeding the State Standards |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
|  | School |  | District |  | State |  |
|  | 2020-21 | 2021-22 | 2020-21 | 2021-22 | 2020-21 | 2021-22 |
| English Language Arts/Literacy (grades 3-8 and 11) | N/A | 88 | N/A | 64 | N/A | 47 |
| Mathematics (grades 3-8 and 11) | N/A | 90 | N/A | 56 | N/A | 33 |

Note: The 2020-2021 data cells have N/A values because these data are not comparable to other year data due to the COVID-a9 pandemic during the 2020-2021 school year. Where the CAASPP assessments in ELA and/or mathematics is not the most viable option, the LEAs were allowed to administer local assessments. Therefore, the 2020-2021 data between school years for the school, district, state are not an accurate comparison. As such, it is inappropriate to compare results of the 2020-2021 school year to other school years.

CAASPP Assessment Results - English Language Arts (ELA) Disaggregated by Student Groups, Grades Three through Eight and Eleven (School Year 21-22)

| Student Groups | Total Enrollment | Number Tested | Percent Tested | Percent Met <br> or Exceeded |
| :--- | :---: | :---: | :---: | :---: |
| All Students | 150 | 146 | 97 | 90.41 |
| Male | 82 | 80 | 98 | 96.25 |
| Female | 68 | 66 | 97 | 83.33 |
| Asian | 15 | 15 | 100 | 100 |
| Hispanic or Latino | 16 | 15 | 94 | 86.67 |
| White | 103 | 101 | 98 | 88.12 |
| Two or More Races | 14 | 13 | 93 | 100 |
| Socioeconomically Disadvantaged | 32 | 28 | 88 | 78.57 |
| English Learners |  |  |  |  |
| Students with Disabilities | -- | -- | - |  |

Note: ELA/Mathematics test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard on the CAAs divided by the total number of students who participated in both assessments.

Double dashes - appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

CAASPP Assessment Results - Mathematics
Disaggregated by Student Groups, Grades Three through Eight and Eleven (School Year 21-22)

| Student Groups | Total Enrollment | Number Tested | Percent Tested | Percent Met <br> or Exceeded |
| :--- | :---: | :---: | :---: | :---: |
| All Students | 150 | 146 | 97 | 90.41 |
| Male | 82 | 80 | 98 | 96.25 |
| Female | 68 | 66 | 97 | 83.33 |
| Asian | 15 | 15 | 100 | 100 |
| Hispanic or Latino | 16 | 15 | 94 | 86.66 |
| White | 103 | 101 | 98 | 88.12 |
| Two or More Races | 14 | 13 | 93 | 100 |
| Socioeconomically Disadvantaged | 31 | 27 | 97 | 77.78 |
| English Learners |  |  |  | -1 |
| Students with Disabilities | 5 | 5 | 100 | -- |

CAASPP Test Results in Science for All Students
Grades Five, Eight, and High School
Percentage of Students Meeting or Exceeding the State Standard

| Subject | School <br> $2020-21$ | School <br> $2021-22$ | District <br> $2020-21$ | District <br> $2021-22$ | State <br> $2020-21$ | State <br> $2021-22$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Science <br> $\left(5^{\text {th }}\right.$ grade $)$ | 77.19 | 85.45 | 42.48 | 45.40 | 28.5 | 29.47 |

CAASPP Assessment Results - Science
Disaggregated by Student Groups Grades Five, Eight and High School (School Year 21-22)

| Student Groups | Total Enrollment | Number Tested | Percent Tested | Percent Met <br> or Exceeded |
| :--- | :---: | :---: | :---: | :---: |
| All Students | 57 | 55 | 96 | 85.45 |
| Male | 28 | 27 | 96 | 81.48 |
| Female | 29 | 28 | 97 | 89.29 |
| Asian | 5 | 5 | 100 | -- |
| Hispanic or Latino | 7 | 6 | 86 | -- |
| White | 39 | 38 | 97 | 92.11 |
| Two or More Races | 4 | 4 | 100 | -- |
| Socioeconomically Disadvantaged | 16 | 14 | 88 | 85.71 |
| English Learners |  |  |  |  |
| Students with Disabilities |  |  |  |  |

California Physical Fitness Test Results (2021-22)
The California Physical Fitness Test is administered to students in grades 5, 7, and 9. This table displays by grade level the percent of students meeting the fitness standards for the most recent testing period. For detailed information regarding this test, and comparisons of a school's test result to the district and state, see the CDE PFT Web page at http://www.cde.ca.gov/ta/tg/pf/.

| Grade | Aerobic <br> Student Participation Rate for each component by grade level <br> Level |  |  |  |  |  | Abdominal <br> Strength and <br> Endurance | Trunk Extensor <br> and Flexibility | Upper Body <br> Strength and <br> Endurance | Flexibility |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5 | $90 \%$ | $89.6 \%$ | $90.3 \%$ | $86.1 \%$ | $89.8 \%$ |  |  |  |  |  |

Note: Due to the COVID-19 pandemic, the physical fitness test was suspended during the 2020-2021 school year and therefore no data are reported.

## X. Instructional Planning and Scheduling

## Professional Development

Professional development days are scheduled annually to provide training on specific curricular areas, and/or assessment.

| Measure | 2020-21 | 2021-22 | 2022-23 |
| :---: | :---: | :---: | :---: |
| Number of school days dedicated to Staff Development and Continuous Improvement | $32 / 19$ | $55 / 39$ | $45 / 27$ |

Note: Full days/partial days

The School Accountability Report Card (SARC), required by law to be published annually, contains information about the condition and performance of each California public school. More information about SARC requirements is available on the SARC Web page at http://www.cde.ca.gov/ta/ac/sal. For additional information about this school, parents and community members should contact the school principal or the district office.

